

## 2018 Camp NOMACCA Camper Registration

For an early registration discount of \$25\*, submit or Postmark by June 3<sup>rd</sup>, 2018.

No payments or deposits due until the day camp begins.

| Camper Name:   | D.O.B: Gender: M / F  |  |
|--|---|--|
| Address:   | City: State:  |  |
| Phone #: Age: Grade: _   |   |  |
| Parent/Guardian Name:  |   |  |
| Work Place:  |   |  |
| Your Home Church:  |   |  |
| PLEASE CHECK THE CAMP W  | VEEK YOU WISH TO ATTEND                                     |  |
| Camp Fees:   |   |  |
| Senior Camp (July 8-13) - \$175  entering grade 9-graduating seniors                       | Intermediate Camp (July 15-20) - \$175  entering grades 6-8 |  |
| Junior Camp (July 22-27) - \$175  entering grades 3-5                                      | Day Camp (July 25) - \$20*  entering grade 1-2              |  |
| \$10* DISCOUNT PER STUDENT IF TWO OR MOR<br>*Discounts do not a                            |   |  |
| Do you prefer to stay wit  | h anyone in particular?                                     |  |
| Please Name ONE Person:  |   |  |
| I WILL PARTICIPATE IN THE FULL PROGRAM OF CAM  | P NOMACCA AND WILL ABIDE BY ALL CAMP RULES:                 |  |
| SIGNATURE  | OF CAMPER   |  |
| Camper Check-Out: At the end of camp, your child must                                      | st be signed out by an authorized adult; if none are        |  |
| listed in the space below the child will be released only t                                | o the parent/guardian who signs this form:                  |  |
| Photography Waiver: By signing this registration form I                                    | also authorize the taking of pictures of my child for       |  |
| camp promotion purposes.   |   |  |
| Signature of Parent/Guardian:  |   |  |
| Early Registration Deadline is June 3 <sup>rd</sup> , 2018 — Please return at mcclayclan90 |   |  |
| Office Use Only Amt. Pd Cash or Check # Bill To: Reg. Discount: Date Rcvd:                 | Cabin:  |  |
| Departure Date/Time: Released To Notes:  | D:  |  |



## **Health Record**

| Camper Name:                                  | <del> </del>    | Age:              | _ Gender: | M / F                                 |
|---|-----------------|-------------------|-----------|---------------------------------------|
| In case of emergency, notify:                 |                 |                   |           |                                       |
| Relationship:                                 | Phone:          |                   |           |                                       |
| Other contact (optional):                     |                 |                   |           |                                       |
|   |                 |                   |           |                                       |
| Insurance:                                    |                 |                   |           |                                       |
| Doctor's Name:                                | Phone           | :                 |           |                                       |
| Insurance Carrier:                            |                 | Plan #:           |           | · · · · · · · · · · · · · · · · · · · |
|   |                 |                   |           |                                       |
| Camper currently has/ has had recently:       |                 |                   |           |                                       |
| Frequent colds/sore throat: Asthma:           | _ Bronchitis:   | Seizures:         | _         |                                       |
| Current Health Conditions:                    |                 |                   | _         |                                       |
| Allergies:                                    |                 |                   |           |                                       |
| Other Health Concerns (recent illness, injury | or surgery):    |                   |           |                                       |
|   |                 |                   |           |                                       |
|   |                 |                   |           |                                       |
| Behavioral/Psychological concerns or con      | eideratione (e  | necify if annlica | hle).     |                                       |
| Denaviorally sychological concerns of con     | isiaciations (s | peerly in applied | ibic).    |                                       |
|   |                 |                   |           |                                       |
|   |                 | 1 3               | 5         |                                       |
|   |                 |                   |           |                                       |
| Immunizations:                                |                 |                   |           |                                       |
| Un-to-date per school requirements: Ves:      | No. L           | ate of last Tetan | us Shot   |                                       |

Early Registration Deadline is June 3<sup>rd</sup>, 2018 — Please return to Jamie McClay – PO Box 456, Crouseville, ME 04738 or submit via email at <a href="mailto:mcclayclan90@gmail.com">mcclayclan90@gmail.com</a>.



## **Health Record** (CONT.)

| Please initial which over-the-counter medi     | ications may be administered by the camp nurse:       |
|--|---|
| Acetaminophen (Tylenol)                        | Ibuprofen (Advil, Motrin)                             |
| Tums   | Pepto Bismol  |
| Throat Lozenges                                | Diphenhydramine(Benadryl)                             |
| Is camper currently on any medications:        | No Yes If Yes, please specify below:                  |
|  |   |
|  |   |
| If camper uses an inhaler and/or epi-pen:      |   |
| Due to State regulations, if you wish for your | child to carry & self-administer his/her own inhaler, |
| please download and fill out the Self-Administ | tration Form at <u>www.nomacca.com</u> .              |
|  |   |
| IN CASE OF ACCIDENT OR ILLNESS THE             | DEDV CONCENT TO THE ADMINISTRATION OF AID             |
|  | REBY CONSENT TO THE ADMINISTRATION OF AID             |
|  | HAT I WILL BE RESPONSIBLE FOR THE COST OF             |
| SUCH TREATMENT.                                |   |
| Name of Parent/Guardian (Please Print): _      |   |
| Signature of Parent/Guardian:                  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |

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